



ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY  
OFFICE OF THE SECRETARY OF STATE

SUITE 152, STATE CAPITOL  
700 CAPITAL AVENUE  
FRANKFORT, KY 40601-3493  
(502) 564-3490  
FAX: (502) 564-5687  
WEBSITE: WWW.SOS.KY.GOV

**MEMORANDUM**

FROM: *Alison Lundergan Grimes*  
SUBJECT: 2019 Outstanding Civic Educator Award

As Kentucky's Secretary of State and chief advocate for civic engagement, I am constantly inspired by young Kentuckians who exhibit the values, skills, and enthusiasm that are the hallmarks of engaged, responsible citizens. And I know that behind each of them is an unsung hero who invested his or her own talents and energy into the success of this state and its youth.

The Kentucky Outstanding Civic Education Leadership Award highlights and rewards these individuals for their extraordinary efforts to promote civic engagement among Kentucky students.

Any P-16 teacher, school administrator, educational leader, legislator, or community leader who has made notable contributions toward promoting or implementing civic learning to prepare students to be engaged and responsible citizens is eligible for the Award. I encourage you to distribute the enclosed application materials and the web address listed below to individuals you believe may wish to apply or nominate a colleague.

One finalist will be selected from each Kentucky High School Athletic Association Sweet 16 region. Prizes include a plaque and a \$250 award for each region finalist. The overall recipient will receive a \$1,000 award to be used to further the winner's civic education programs or initiatives, will be presented at a ceremony during the KHSAA Men's Basketball Sweet 16 Tournament in Lexington.

This opportunity to recognize leaders who are devoted to ensuring a bright future for our state and help them continue their good work would not be possible without my co-sponsors, the Administrative Office of the Courts and the Kentucky Department of Education. In addition to a financial contribution, AOC will judge the applications/nominations. I am grateful to our partners for their generous sponsorships of this program.

The deadline for nominations and applications is February 25, 2019.

The enclosed materials and additional information regarding the Award are available on the Secretary of State's website, [www.sos.ky.gov](http://www.sos.ky.gov). And if you have any questions or concerns, please contact Matt Daley in my office at [Matt.Daley@ky.gov](mailto:Matt.Daley@ky.gov) or 502-782-7404.

# Kentucky Outstanding Civic Education Leadership Award

## 2019 Guidelines and Criteria

---

### Co-Sponsored by:

- Office of Kentucky Secretary of State
- Administrative Office of the Courts
- Kentucky Department of Education

**Frequency:** Annual

### Award:

- \$1000 awarded to Kentucky Outstanding Civic Education Leader to be used for resources or equipment for school or civic organization
- Commemorative gift/plaque and a \$250 award for 16 regional finalists
- Awards will be given during the KHSAA Men's Basketball Sweet 16 Tournament in Lexington, KY, date and time TBA (finalists and award winner are encouraged to attend).

**Purpose:** To recognize a P-16 teacher, school administrator, educational leader, legislator, or community organization leader who has made notable contributions toward promoting or implementing civic learning to prepare students to be engaged and responsible citizens.

### Criteria:

- Demonstrated outstanding leadership in classrooms and/or the community by promoting and strengthening high-quality civic education practices through instruction, programming, research, advocacy, and/or legislation in Kentucky. High-quality P-16 civic education practices are characterized by:
  - instruction in government, history, law and democracy
  - discussion of current local, national, and international controversial issues and events in classrooms and/or the community
  - opportunities for students to engage in simulations, service-learning projects or other real world applications of democratic process and procedures
- Demonstrated ability to foster the development of democratic beliefs and values, skills and dispositions needed for citizen participation appropriate to students' grade level in classroom, school, and community settings.

**Eligibility:** Currently perform work relevant to P-16 students in the Commonwealth.

### Application/Nomination Requirements:

- **Cover Page**
- **Letters of Support:** Minimum of two letters supporting your application/nomination.
- **Curriculum vitae or professional resume:** Maximum three pages, including dates of applicant/nominee's offices, committee posts or other professional roles.
- **Narrative:** Describe how the applicant/nominee meets the criteria – Up to three pages, double-spaced.
- **Supporting Documentation (Optional):** Up to ten one-sided pages of documentation that supports the Narrative. Evidence might include clear reproductions of newspaper articles, lesson plans, student work samples, professional presentations, publications, and/or written testimonials.
- **Publicity Outreach:** Please provide the name, contact name, title, and e-mail for:
  - Major local/community newspaper (up to two)
  - Direct supervisor

For more information on the Kentucky Outstanding Civic Education Leadership Award, please visit [www.sos.ky.gov](http://www.sos.ky.gov) or contact Matt Daley at [matt.daley@ky.gov](mailto:matt.daley@ky.gov)

**Deadline: Emailed or Received by February 25, 2019**

### Send to:

Email: Matt Daley, [matt.daley@ky.gov](mailto:matt.daley@ky.gov)

Mail: Kentucky Secretary of State, c/o Matt Daley, 700 Capital Ave., Ste. 152, Frankfort, KY 40601

Fax: (502) 564-5687 Attention: Lillie Ruschell

# Outstanding Civic Education Leadership Award Application/Nomination

## Applicant/Nominee:

\_\_\_\_\_  
Name

\_\_\_\_\_  
School/Organization Affiliation

\_\_\_\_\_  
School/Organization Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
School/Organization Phone

\_\_\_\_\_  
Current Class Assignment (if applicable)

\_\_\_\_\_  
Subjects Taught (if applicable)

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Sweet 16 Region

## Nominator (if applicable):

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Work Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
E-mail

**As the applicant/nominator, I have enclosed a completed application/nomination packet.**

\_\_\_\_\_ **Letters of Support.** Two letters supporting your application/nomination.

\_\_\_\_\_ **Curriculum vitae or professional resume,** maximum three pages, including dates of the applicant/nominee's offices, committee posts or other professional roles.

\_\_\_\_\_ **Narrative** describing how the applicant/nominee meets the criteria listed above.

\_\_\_\_\_ **Supporting Documentation (Optional).** Up to ten one-sided pages of documentation that supports the Narrative. Evidence might include clear reproductions of newspaper articles, lesson plans, student work samples, professional presentations, publications, and/or written testimonials.

\_\_\_\_\_ **Publicity Outreach.** Please provide the name, contact name, title, and e-mail for:

- Major local/community newspaper (up to two)
- Direct supervisor

\_\_\_\_\_  
Signature of Applicant/Nominator

\_\_\_\_\_  
Date

# Kentucky Sweet Sixteen Regions

## REGION 1

District 1 – Carlisle County, Fulton City, Fulton County, Hickman County  
District 2 – Heath, Lone Oak, Paducah Tilghman, Reidland  
District 3 – Ballard Memorial, Graves County, Mayfield, St. Mary  
District 4 – Calloway County, Christian Fellowship, Community Christian (Paducah), Marshall County, Murray

## REGION 2

District 5 – Crittenden County, Livingston Central, Lyon County, Trigg County  
District 6 – Henderson County, Union County, Webster County  
District 7 – Caldwell County, Dawson Springs, Hopkins County Central, Madisonville-North Hopkins  
District 8 – Christian County, Fort Campbell, Hopkinsville, University Heights

## REGION 3

District 9 – Apollo, Daviess County, Owensboro, Owensboro Catholic  
District 10 – McLean County, Muhlenberg County, Ohio County  
District 11 – Breckinridge County, Frederick Fraize, Hancock County, Meade County  
District 12 – Butler County, Edmonson County, Grayson County, Trinity (Whitesville)

## REGION 4

District 13 – Franklin-Simpson, Logan County, Russellville, Todd County Central  
District 14 – Bowling Green, Greenwood, South Warren, Warren Central, Warren East  
District 15 – Allen County-Scottsville, Barren County, Glasgow, Monroe County  
District 16 – Clinton County, Cumberland County, Metcalfe County, Russell County

## REGION 5

District 17 – Central Hardin, Elizabethtown, Fort Knox, John Hardin, North Hardin  
District 18 – Caverna, Green County, Hart County, LaRue County  
District 19 – Bardstown, Bethlehem, Nelson County, Thomas Nelson, Washington County  
District 20 – Adair County, Campbellsville, Marion County, Taylor County

## REGION 6

District 21 – Beth Haven, Fairdale, Holy Cross (Louisville), Pleasure Ridge Park, Valley  
District 22 – Butler, DeSales, Doss, Iroquois, Western  
District 23 – Bullitt Central, Evangel Christian, Moore, North Bullitt, Southern  
District 24 – Bullitt East, Fern Creek, Jeffersontown, Mercy (G), Whitefield Academy

## REGION 7

District 25 – Central, DuPont Manual, Portland Christian, Presentation (G), Shawnee, St. Francis  
District 26 – Assumption (G), Brown, Louisville Collegiate, Male, St. Xavier (B)  
District 27 – Atherton, Sacred Heart (G), Seneca, Trinity (Louisville) (B), Waggener  
District 28 – Ballard, Christian Academy-Louisville, Eastern, Kentucky Country Day, Walden

## REGION 8

District 29 – North Oldham, Oldham County, South Oldham, Trimble County  
District 30 – Anderson County, Collins, Shelby County, Spencer County

District 31 – Carroll County, Eminence, Gallatin County, Henry County, Owen County  
District 32 – Grant County, Simon Kenton, Walton-Verona, Williamstown

## REGION 9

District 33 – Boone County, Conner, Heritage, Cooper, Ryle  
District 34 – Dixie Heights, Lloyd Memorial, Ludlow, St. Henry District, Villa Madonna  
District 35 – Beechwood, Covington Catholic (B), Covington Latin, Holmes, Holy Cross (Covington), Notre Dame (G)  
District 36 – Bellevue, Dayton, Highlands, Newport, Newport Central Catholic

## REGION 10

District 37 – Bishop Brossart, Calvary Christian, Campbell County, Scott, Silver Grove  
District 38 – Deming, Harrison County, Nicholas County, Pendleton County  
District 39 – Augusta, Bracken County, Mason County, St. Patrick  
District 40 – Bourbon County, George Rogers Clark, Montgomery County, Paris

## REGION 11

District 41 – Frankfort, Franklin County, Western Hills, Woodford County  
District 42 – Bryan Station, Henry Clay, Sayre, Scott County  
District 43 – Lafayette, Lexington Catholic, Lexington Christian, Paul Laurence Dunbar, Tates Creek  
District 44 – Berea, Madison Central, Madison Southern, Model

## REGION 12

District 45 – Boyle County, Danville, Garrard County, Kentucky School f/t Deaf, Lincoln County  
District 46 – Burgin, East Jessamine, Mercer County, West Jessamine  
District 47 – Casey County, Pulaski County, Rockcastle County, Somerset  
District 48 – McCreary Central, Monticello, Southwestern, Wayne County

## REGION 13

District 49 – Clay County, Jackson County, North Laurel, Oneida Baptist, Red Bird  
District 50 – Corbin, South Laurel, Whitley County, Williamsburg  
District 51 – Barbourville, Knox Central, Lynn Camp, Pineville  
District 52 – Bell County, Harlan, Harlan County, Middlesboro

## REGION 14

District 53 – Cordia, Jenkins, Knott County Central, Letcher County Central  
District 54 – Buckhorn, Hazard, Leslie County, Perry County Central  
District 55 – Breathitt County, Jackson City, Riverside Christian, Wolfe County  
District 56 – Estill County, Lee County, Owsley County, Powell County

## REGION 15

District 57 – Johnson Central, Lawrence County, Magoffin County, Paintsville, Sheldon Clark  
District 58 – Allen Central, Betsy Layne, Piarist, Prestonsburg, South Floyd  
District 59 – East Ridge, Pikeville, Shelby Valley  
District 60 – Belfry, Phelps, Pike County Central

## REGION 16

District 61 – Bath County, Fleming County, Menifee County, Rowan County  
District 62 – East Carter, Elliott County, Morgan County, West Carter  
District 63 – Greenup County, Lewis County, Raceland, Russell  
District 64 – Ashland Blazer, Boyd County, Fairview, Rose Hill